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Rih Data Sheet

CONFIRMATION NO. 9030

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|---|----------------------------------|---|---------------------------------------|------------------------------|------------------------|---|---------------------|--------------------------------------|----------------------------|--|
| SERIAL NUMBER 10/712,056 | | FILING OR 371(c) DATE 11/14/2003 RULE | CLASS 347 | | GROUP ART UNIT 2853 | | r _. unit | ATTORNEY DOCKET NO. 08780001AA | | |
| ADDUCANTS | | | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| JAPAN 20 JAPAN 20 JAPAN 20 IF REQUIRED, F | 02-33 02-33 02-33 03-06 | ATIONS ************************************ | GRANTI | ED | | | ٠. | | | |
| ** 02/10/2004 | | | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Examiner's Signature Verified and Acknowledged Figure 1 Allowance Examiner's Signature Initials | | | | STATE OR COUNTRY JAPAN | DRA | SHEETS TOT DRAWING CLA 22 36 | | MS . | INDEPENDENT CLAIMS 2 | |
| ADDRESS Whitham Curtis a Suite #340 11491 Sunset Hi Reston, VA2019 | lls Rd | hristofferson, PC | | | | | | | | |
| TITLE | | | | | | | | | | |
| Surface treatment apparatus and image recording apparatus | | | | | | | | | | |
| | | | iven in Paper edit DEPOSIT ACCOUNT | | | All Fees | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | No | S: Authority has been g to charge/cr | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
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| | | | | | | Other | | | | |
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